

ASSIGNED
NO. 62859

**APPLICATION FOR PERMISSION TO CHANGE POINT OF
DIVERSION, MANNER OF USE AND PLACE OF USE OF THE
PUBLIC WATERS OF THE STATE OF NEVADA
HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office FEB 13 1997
Returned to applicant for correction _____
Corrected application filed _____
Map filed APR 17 1992 under 57159

The applicant C.W.F. Corporation, hereby makes application for permission to change the Point of Diversion, Place and Manner of Use of water heretofore appropriated under Permit 19341, Certificate 5271

1. The source of water is Underground
2. The amount of water to be changed 0.2785 cfs, 48.69 AFA
3. The water to be used for Municipal
4. The water heretofore permitted for Commercial (Bottling Beverages) and Domestic
5. The water is to be diverted at the following point NE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 23, T.18N., R.19E., M.D.B.&M., or at a point from which the SE corner of said Section 23 bears S. 49° 36' 00" E., a distance of 3,850.00 feet.
6. The existing permitted point of diversion is located within SW $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T.19N., R.20E., M.D.B.&M., or at a point from which the N $\frac{1}{4}$ corner of said Section 18 bears N. 38° 08' 54" W., a distance of 1763.28 feet.
7. Proposed place of use Please refer to Exhibit "A"
8. Existing place of use Portions of NE $\frac{1}{4}$ SW $\frac{1}{4}$ NE $\frac{1}{4}$ and W $\frac{1}{2}$ NW $\frac{1}{4}$ SE $\frac{1}{4}$ NE $\frac{1}{4}$ Section 18, T.19N., R.20E., M.D.B.&M.
9. Use will be from January 1 to December 31 of each year.
10. Use was permitted from January 1 to December 31 of each year.
11. Description of proposed works Well, Pump, Storage Facility and Distribution System.
12. Estimated cost of works \$1,000,000.00
13. Estimated time required to construct works 5 years per N.R.S. 533.380
14. Estimated time required to complete the application of water to beneficial use 10 years Per N.R.S. 533.380
15. Remarks: Please refer to map filed under Permit 57159 for proposed Point of Diversion and Place of Use.

By s/Lois T. Brown
C.W.F. Corporation
by Lewis Homes of Nevada
1380 Greg St #320
Sparks Nevada 89431

Compared my/bk cl/cms

Protested _____

APPROVAL OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

This permit to change the point of diversion, place of use and manner of use of the waters of an underground source as heretofore granted under Permit 19341 Certificate 5271 is issued subject to the terms and conditions imposed in said Permit 19341 Certificate 5271 and with the understanding that no other rights on the source will be affected by the change proposed herein. The well shall be equipped with a 2-inch opening and a totalizing meter must be installed and maintained in the discharge pipeline near the point of diversion and accurate measurements must be kept of water placed to beneficial use. The totalizing meter must be installed before any use of the water begins or before the proof of completion of work is filed. If the well is flowing, a valve must be installed and maintained to prevent waste. This source is located within an area designated by the State Engineer pursuant to NRS 534.030. The State retains the right to regulate the use of the water herein granted at any and all times.

This permit does not extend the permittee the right of ingress and egress on public, private or corporate lands.

The well must be sealed with cement grout, concrete grout or neat cement from ground level to 100 feet.

The total combined duty of water under Permits 30261, 48569, 48571, 48572, 48574, 48575, 48580, 48581, 48584, 48585, 48586, 49470, 49472, 51803, 51804, 51805, 51806, 51947, 51948, 52426, 52507, 52862, 54283, 57159, 57160, 57161, 57213, 57334, 57335, 57410, 57411, 57412, 57413, 57414, 57415, 57416, 58325, 58326, 58929, 58930, 59331, 59791, 59792, 61189, 61332, 61333, 61466, 61977 and 62859 shall not exceed 1,374.19 million gallons annually.

The issuance of this permit does not waive the requirements that the permit holder obtain other permits from State, Federal and local agencies.

Monthly records shall be kept of the amount of water pumped from this well and the records submitted to the State Engineer on a quarterly basis within 15 days after the end of each calendar quarter.

The amount of water to be appropriated shall be limited to the amount which can be applied to beneficial use, and not to exceed 0.2785 cubic feet per second, but not to exceed 15.86 million gallons annually.

Work must be prosecuted with reasonable diligence and be completed on or before:

April 11, 1998

Proof of completion of work shall be filed before:

May 11, 1998

Application of water to beneficial use shall be filed on or before:

April 11, 2007

Proof of the application of water to beneficial use shall be filed on or before:

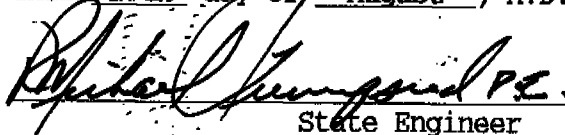
May 11, 2007

Map in support of proof of beneficial use shall be filed on or before:

N/A

IN TESTIMONY WHEREOF, I, R. MICHAEL TURNIPSEED, P.E.,
State Engineer of Nevada, have hereunto set
my hand and the seal of my office,

this 25th day of August, A.D. 1997


State Engineer

Completion of work filed OCT 16 1998

Proof of beneficial use filed _____

Cultural map filed _____

Certificate No. _____ Issued _____

EXHIBIT "A"**Proposed Place Of Use****SOUTH TRUCKEE MEADOWS GENERAL IMPROVEMENT DISTRICT****T. 18 N., R. 18 E., MDB&M****Portions Of Section: 22, 23, 26 And 35
All Of Section: 24, 25 And 36****T. 17 N., R. 18 E., MDB&M****Portions Of Sections: 2, 11, 12, 13 And 14
All Of Section 1****T. 17 N., R. 19 E., MDB&M****Portions Of Sections: 1, 5, 6 And 7****T. 18 N., R. 19 E., MDB&M****Portions Of Sections: 32 Through 36
All Of Sections: 19 Through 31****T. 18 N., R. 20 E., MDB&M****Portions Of Sections: 2, 5, 8, 12, 17, 20, 32, 33, 34 And 36
All Of Sections: 3, 4, 9, 10, 11, 13, 14, 15, 16, 19, 21 Through 31, And 35****T. 19 N., R. 20 E., MDB&M****Portions Of Sections: 32, 33, 35 And 36
All Of Section: 34****T. 18 N., R. 21 E., MDB&M****Portions Of Sections: 7, 18 And 19****T. 17 N., R. 20 E., MDB&M****Portions Of Sections: 2, 3, 5, 6, 11, 14, 22, 23, 25, 26 And 27
All Of Sections: 1, 12, 13 And 24**

